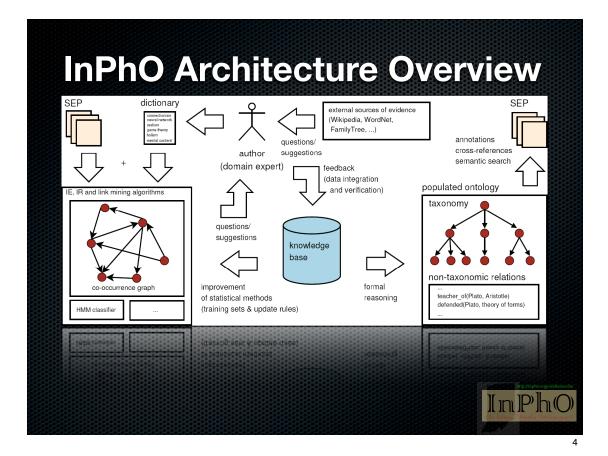
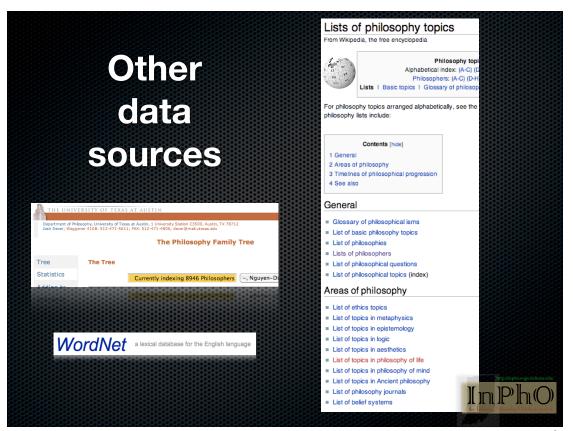


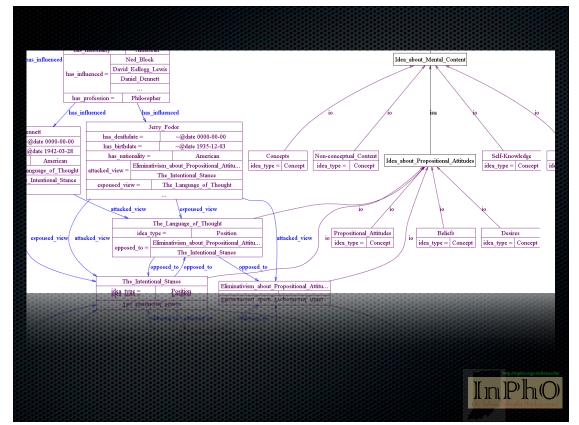
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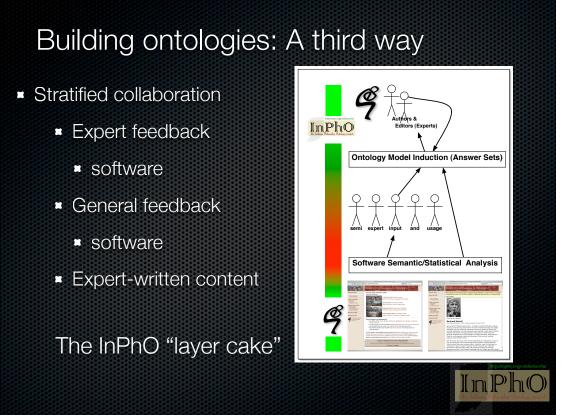


	l, machine-readable specification of the					
types of entities in	a domain and relationships between them					
	Table 1: Initial Property List					
Thinker Properties	Died_on, Born_on , Spoke_language , Nationality					
Thinker-Thinker Relations	Teacher_of, Influenced, Criticized, Defended, Disserta- tion_Advisor_of, Discoursed_with					
Idea Properties	Idea_type [concept, position, etc.]					
Thinker-Document Relations	Wrote, Edited					
Thinker-Organization Relations	Member_of, Studied_at					
Thinker-Idea Relations	Worked_on (problem), Created_view, Attacked_view, Espoused_view, Aware_of					
Idea-Idea Relations	Opposed_to, Commits_to (idea1 commits one to idea2)					
Document-Document Relations	Published_in (article in journal/book)					
Document-Idea Relations	Discusses					
Ternary Relations	Disagreed_with (ThinkerX disagreed with ThinkerY on IdeaZ)					

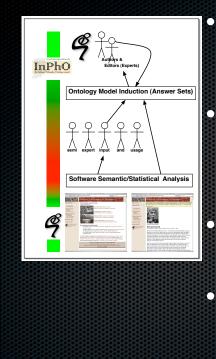


#### **Bridging the Data-Metadata Gap**

- Two "extremes":
  - Hire experts to design & maintain an ontology
    - Problems: labor-intensive, expensive, depends on "double" experts
  - Tagging approaches, folksonomies
    - Problems: may not meet academic standards; noisy

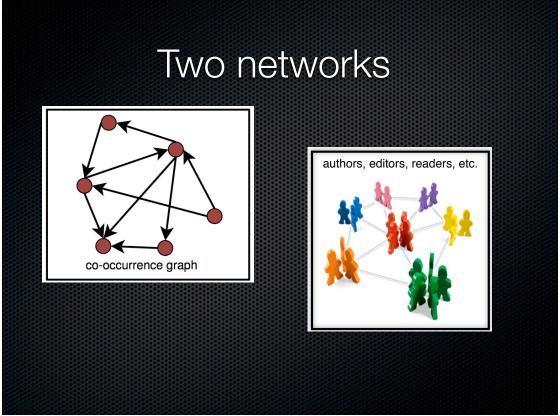


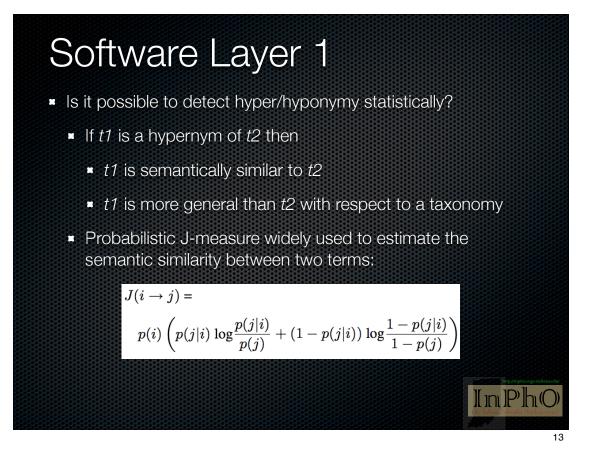
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- Experts are **busy** people. Experts don't want to be bothered with **garbage**. Experts don't like their **hard work messed up** by amateurs.
- Knowledgeable amateurs often have more time and motivation to fix things, but they are **rare**. They don't like having their hard work messed up by the clueless either.
- Well-intentioned amateurs are plentiful and motivated to donate their time, But they make mistakes.
- Software has lots of time, has no motivation problems but is clueless.

InPhO





## Semantic similarity

- We build a directed and weighted co-occurrence graph G = (V, E) in which each node represents a term in our set of keywords. An edge between two terms t<sub>1</sub> and t<sub>2</sub> indicates that the terms co-occur in the encyclopedia at least once and the weight of the edge is a measure of their semantic similarity
- By iterating over all documents in the encyclopedia and counting their term (co-)occurrences we can estimate the probabilities p(t<sub>i</sub>), p(t<sub>j</sub>), p(t<sub>i</sub>,t<sub>j</sub>), and thus p(t<sub>i</sub>|t<sub>j</sub>) for all terms t<sub>i</sub>, t<sub>j</sub>, with respect to a unit of text.
- Currently we consider a document and a one sentence sliding window as units of text; i.e. two co-occurrence records are created, one for the sentence level and one for the document level. The latter is projected into the former by treating an entire document as one large sentence, giving us more co-occurrences at the cost of possibly including some connected but unrelated terms in our graph.



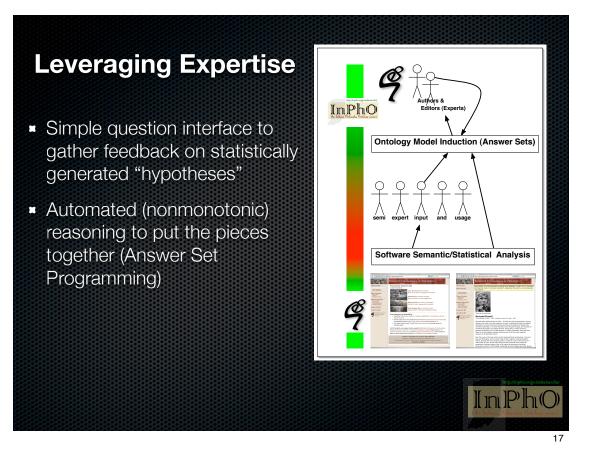
# Hyper/hyponymy

- We hypothesize encyclopedias are "balanced" terms representing more general categories tend to co-occur with more terms in the encyclopedia's text.
- Normalized node in degree will usually be a good measure for the generality of category, but we anticipate that entropy is an even better approximation of generality because it not only takes into account the in-degree of the node but also how evenly its adjacent nodes are conditionally distributed.
- Node entropy provides a measure for generality that can be used to rank hypernym/hyponym candidates via the "R-measure" (Niepert et al. 2007):

 $R(i \rightarrow j) = J(i \rightarrow j) \times \frac{H(i) - H(j)}{H_{max}} \qquad H(i) = -\sum_{k \in \{j \mid (i, j) \in E\}} p(k|i) \log p(k|i)$ 

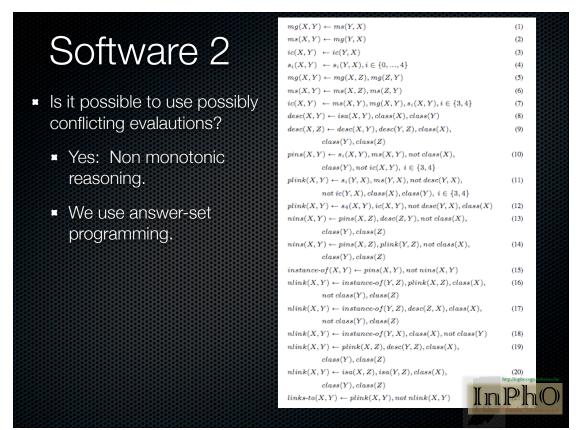
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	Table 2: To	p 10 ra	inked	l hyponym	i cand	lidates for th	node	science	by <i>R</i> -val	ue.	
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2	computer science social science conservation biology physics		294	scienc	e 823	0.2101	0.	.0653	0.0137	1.0	
3				412	scienc	e 823	0.4225	0.	.0283	0.0119	1.0
4			gy	61	scienc	e 823	0.0108	0.	3308	0.0036	0.2097
5				688	scienc	e 823	0.1872	0.	0171	0.0032	0.2073
	laws of nature			460	scienc	e 823	0.0424	0.	.0642	0.0027	0.1796
6	mathematics			633	scienc	e 823	0.1575	0	.016	0.0025	0.2143
-	intaction	biology		522	scienc	e 823 0.112	0.1127	0.	.0217	0.0024	0.2323
6		Jgy				000	0.016	0	1406	0.0024	0.1789
6 7			y	193	scienc	e 823	0.016	0.	1496	0.0024	0.1789

InPhO



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ou can navigate through the idea tree by clicking on the topic xpands it into the available subtopics. If no terms appear beli lease follow links until some do.	
or each term shown below on the left, please indicate its rela hilosophy of cognitive science). You may skip any items you bout what you are being asked to do, please click here.	
<ul> <li>How should I decide the relatedness or relative generality</li> <li>How hard should I think about idea pairs which seem odd</li> <li>Can I review/revise my feedback?</li> </ul>	
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000	Thinker		
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# Answer Set Programming

- Three parts:
  - Signature: predicate symbols (e.g., desc) and set of terms (here: terms referring to ideas in Philosophy)
  - Declaration: Set of feedback facts, (e.g., morespecific(Neural Network, Connectionism)) and the facts given by the existing ontological structure (e.g., is-a(Thinking Machines, Artificial Intelligence))
  - Regular Part (set of rules)

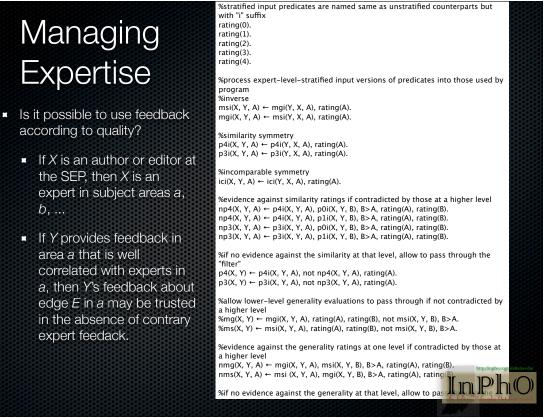
### Answer Set Programming Conflicting Feedback

- Conflicting feedback is possible!
- Modeled using predicate ic (inconsistent):
  - ic(X, Y) :- ms(X, Y), mg(X, Y).
- Can be used to model "semantic links" between incomparable ideas:
  - plink(X, Y) :- s4(X, Y), ic(X, Y), not desc(X, Y), class(X).



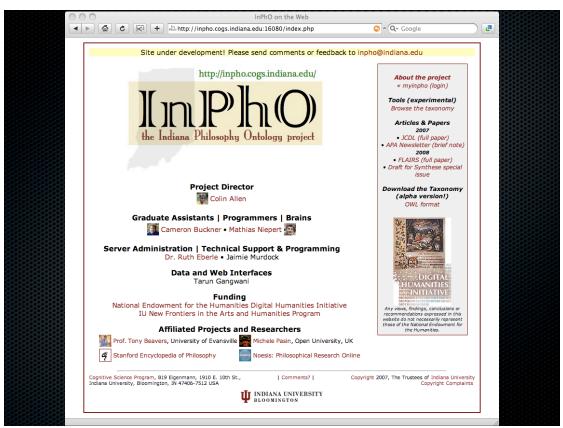
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#### Quality of response Your recent InPhO Is it possible to use feedback contributions: according to quality? Philosophers: Laozi Desiderius Erasmus If X is an author or editor at the Nishitani Keiji SEP, then X is an expert in Ideas (115 evaluations): subject areas a, b, ... social and political philosophy If Y provides feedback in area a japanese philosophy that is well correlated with experts chinese philosophy in a, then Y's feedback about Statistics: [?] edge E in a may be trusted in the Rel.agree: 85% Rel.StdDev: 0.28 absence of contrary expert Gen.agree: 80% feedack. InPhO 23



## **Representing Philosophy** Three Models

- Wiki Power to the people! The world is flat!
- Peer reviewed Experts know best! Mountaintop sanctuaries (SEP, "Formal" Ontology)
- Stratified From each according to ability! A complex landscape (InPhO)



InPhO